

Chullin – Simanim

פרק ה – אותו ואת בנו

דף עט – Daf 79

1. *Machlokes* if חוששין לזרע האב (re: mules)

Rebbe Yehudah says: הוסוס – [mules] *which are born from a female horse*, although the father is a donkey and they are crossbreeds, may be mated with each other. However, a mule born to a female donkey is forbidden to a mule born to a female horse, because they are different species. Shmuel says this is only Rebbe Yehudah's opinion, who holds האב לזרע חוששין – *we are not necessarily concerned with the father's seed*. But the Chochomim say כל מיני פרדות אחת הן – *all types of mules are one species*, and permitted to each other. This is Chananyah's opinion, who said that אותו ואת בנו also applies to the male parent, because he considers it the father's offspring as well. Since he holds חוששין לזרע האב, a mule born to a female horse and male donkey and one born to a female donkey and a male horse are both considered hybrids of both, and are permitted to each other. The Gemara eventually concludes that Rebbe Yehudah himself is uncertain if חוששין לזרע האב; accordingly, he agrees to prohibit פרי עם האם – *the product of a crossbreed with the species of its mother*.

2. *Machlokes* about a בוי regarding אותו ואת בנו and כסוי הדם

In a Baraisa, the Tanna Kamma says that אותו ואת בנו applies to a בוי (a crossbreed of a goat and deer), but Rebbe Eliezer says it does not. On this Daf, Rav Chisda ultimately explains that their *machlokes* pertains to a female בוי born from a male goat and a female deer, and one *shechted* that בוי and its own offspring. The Rabbonon hold חוששין אותו ואת בנו, so the בוי is considered part-שה, and שם ואפילו מקצת שם – the term "שה" in the prohibition of אותו ואת בנו includes even a part-שה, such as this בוי. Rebbe Eliezer holds אין חוששין לזרע האב, so this בוי is fully considered a deer. A Mishnah prohibits *shechting* a בוי on Yom Tov, since it is unclear if a בוי is a חיה and requires כסוי הדם – *covering the blood of shechitah*. If one did *shecht* it, we may not cover its blood on Yom Tov, which violates certain Rabbinic prohibitions. The Gemara proves that the Mishnah refers to a בוי born from a male deer and female goat, and follows the Rabbonon, who are uncertain if חוששין לזרע האב or not. Therefore, it is a ספק if this בוי is a part-deer (requiring כסוי הדם), or fully a goat (and exempt).

3. בוי a זרוע לחיים וקבה

Having proven that the Rabbonon are uncertain if חוששין לזרע האב, the Gemara infers that Rebbe Eliezer, who argues, must be certain that אין חוששין לזרע האב. This is challenged from a Baraisa, in which the Rabbonon say that both בוי and כלאים are subject to the obligation to give the זרוע לחיים וקבה – *foreleg, jaws, and fourth stomach* to a Kohen, which is written about שם and שור. Rebbe Eliezer says a בוי is exempt from these מתנות. The Gemara explains that the Baraisa is discussing a בוי born to a male deer and a female goat. According to the Rabbonon, who are uncertain if חוששין לזרע האב, it is unknown if this בוי is fully a goat and completely liable for מתנות, or a half-deer, and only half is liable in מתנות. Since this is a monetary question, the burden of proof is on the Kohen, and the owner is only required to give him half the מתנות, and this is what the Rabbonon mean when they say the בוי is "liable." However, according to Rebbe Eliezer, who is certain that אין חוששין לזרע האב, it is fully a goat and should be liable in מתנות! Therefore, the Gemara on the next Daf explains their *machlokes* differently in all the above cases.

Siman – Sofer (Quill)

The *sofer* who was busy writing up a *yichus* note for each of his mules to determine with whom they may be *meshadech* because חוששין לזרע האב, *shechted* his בוי which was part שם and could not *shecht* the בוי's kid on the same day, and gave the Kohen half the זרוע לחיים and קיבה from his בוי from a male deer and female goat.

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Sofer (Quill)



The **sofer** who was busy writing up a *yichus* note for each of his mules to determine with whom they may be *meshadech* because חוששין לזרע האב, *shechted* his כוי which was part שח and could not *shecht* the כוי's kid on the same day, and gave the Kohen half the זרוע לחיים and קיבה from his כוי from a male deer and female goat.

3 things to remember

1. **Machlokes** if חוששין לזרע האב (re: mules)
2. **Machlokes** about a כוי regarding כסוי הדם and אותו ואת בנו
3. כוי of a זרוע לחיים וקיבה

